

ŚRĪŚRĪKRṢṆADĀSAKAVIRĀJA-GOSVĀMI-
KṚTA

ŚRĪ CAITANYACARITĀMṚTA

MADHYA-LĪLĀ

AṢṬAMA PARICCHEDA

Text 1

Rāmānanda dvārā prabhura nija bhaktisiddhānta-pracāra---

**Saṅcārya rāmābhīdha-bhaktameghe
svabhaktisiddhāntacayāmṛtāni
Gaurābhdhir etair amunā vitīrṇais
tajjñatvaratnālayatām prayāti. (1)**

Amṛtapravāhabhāṣya

Siddhāntāmṛtasamudrarūpa śrīgaurāṅga rāmānanda-nāmaka bhakta-meghe svabhakti-siddhāntāmṛta saṅcāraṇa kariyā, tatkartṛka vistīrṇa sei bhaktisiddhānta dvārā punarāya svayam bhaktitattvajñatārūpa samudratā lābha karilena. (1)

Anubhāṣya

Gaurābhdhiḥ (śrīgaurāṅgaḥ eva abdhīḥ siddhāntāmṛtasamudrah) **rāmābhīdha-bhaktameghe** (rāmānanda-nāmā eva siddhāntāmṛtavarsukaḥ meghaḥ, tasmin) **svabhaktisiddhāntacayāmṛtāni** **saṅcārya amunā** (rāmānanda-meghena) **vitīrṇaiḥ** (vyāptaiḥ, dattaiḥ) **etaiḥ** (svabhakti-siddhāntāmṛtaiḥ) **tajjñatva-ratnālayatām** (tāni siddhāntāmṛtāni jānāti yaḥ saḥ eva tajjñāḥ, tasya bhāvāḥ tajjñatvam eva ratnaṁ tasya ālayatām siddhāntāmṛtābhijñatvarūpasamudratām) **prayāti** (prāpnoti). (1)

Text 2

**Jaya jaya śrīcaitanya jaya nityānanda
Jayadvaitacandra jaya gaurabhaktavṛnda. (2)**

Text 55

Prabhura pratyaha tinavāra snāna, sandhyāya prabhu-saha rāyera milana---

**Prabhu snāna-kṛtya kari' āchena vasiyā
Ekabhṛtya-saṅge rāya miliyā āsiyā. (55)**

Amṛtapravāhabhāṣya

Sannyāsīrā trisavana snāna kariyā thākena. Sei vidhi anusāre sandhyā-kāle prabhu snāna kariyā vasiyāchilena. (55)

Text 56

Rāyera praṇāma, prabhura āliṅgana---
Namaskāra kaila rāya, prabhu kaila āliṅgane
Dui jane kṛṣṇa-kathā kaya rahaṣṭhāne. (56)

Text 57

Prabhu-rāmānanda-saṁvāda; prabhukartṛka sādhyā-sādhana-jijñāsā;
 Rāyera uttara---(ka) sādhyā-(abhidheya) stara---(1) ādau
 daiva-varṇāśramarūpa svadharmā-pālāne seśvara-naitika vā
 dharmajīvanārambha---

Prabhu kahe,---“Paḍa śloka sādhyera nirṇaya”
Rāya kahe,---“Svadharmācaraṇe viṣṇubhakti haya.” (57)

Amṛtapravāhabhāṣya

Prabhu kahilena,---‘He rāmānanda rāya, sādhyatattva nirṇayakārī śāstraśloka pāṭha kara’. Rāya kahilena,---‘Mānavadigera svadharmācaraṇe viṣṇubhakti haya.’ (57)

Anubhāṣya

Śrīrāmānujapāda ‘vedārthasaṅgrāhe’---“Evaṁvidhaparabhakti-rūpa-jñānaviśeṣasyotpādakaḥ pūrvoktāharaharupacīyamānājñānapūrvaka-karmānuḡhīta-bhaktiyoga eva; yathoktaṁ bhagavatā parāśareṇa---“Varṇāśrama” iti. Nikhilajagaduddhāraṇāyāvani-tale’vatīrṇaḥ parabrahmabhūtaḥ puruṣottamaḥ svayam etad uktavān---“Svakarmanirataḥ siddhiṁ yathā vindati tac chrṇu / Yataḥ pravṛttir bhūtānām yena sarvam idaṁ tatam / Svakarmanā tam abhyarcya siddhiṁ vindati mānavaḥ” (Gī 18.45-46) iti yathoditakrama-pariṇata-bhaktiyekalabhya eva, bhagavadbodhāyana-ṭaṅka-dramiḍa-guhadeva-kapardi-bhāruci-prabhṛtyavigīta-śiṣṭaparigṛhīta-purātana-veda-vedāntavyākhyāna-suvyaktārtha-śrutinikara-nidarśito’yaṁ panthāḥ.”

Bhakti-i niratīśayapriya o ekamātrāprajojanīya anyānya sakala vastute vitṛṣṇājanaka jñānaviśeṣa. Sei bhaktiyukta ātmadvārāi bhagavān varaṇīya evaṁ bhaktaḡaṇera labhya hana. Pūrvakathita nirantara samṛddhiviśiṣṭa jñānapūrvaka-karmānuḡhīta bhaktiyoga-i ei prakāra paramabhaktirūpa jñānaviśeṣera utpādaka. Bhagavān parāśara “Varṇāśramācāravatā” śloke airūpa baliyāchena. Samagra jagatera uddhāraḡalpe pṛthivīte avatīrṇa ha-iyā parabrahmabhūta puruṣottama svayam-i baliyāchena ye---mānava nija nija-karmānuṣṭhāne nirata ha-iyā ye-prakāre siddhi lābha karibe, tāhā śravaṇa kara---ye bhagavān ha-ite prāṇiḡaṇa udbhūta ha-iyāche, ye bhagavatkartṛka ei jagat viṣṭṛta ha-iyāche, mānava nija-karmadvārā tānhāke-i viśeṣabhāve arcana kariyā siddhi lābha karibe.” Ei siddhi-patha karmānuḡhīta, yathocita-krama-pariṇata-bhaktiyekalabhya evaṁ bhagavān bodhāyana, ṭaṅka, dramiḍa, guhadeva, kapardi, bhāruci prabhṛti śiṣṭaḡaṇa ei anindya panthāra-i anumodana karena, purātana vedavedāntavyākhyā evaṁ sundararūpe prakāśita (suspaṣṭa) arthaviśiṣṭa śrutisamūhera nirdiṣṭa ei panthā. Rāmānujīya sāmpradāyika ācāryaḡaṇa balena, “Brahmaprāptyupāyaś ca śāstrādhigata-tattvajñānapūrvaka-svakarmānuḡhīta-bhaktiniṣṭhāsādhyānavadhikātiśayapriya-viśadatamapratyaksatāpannānudhyānarūpa-parabhaktir eva. ‘Varṇāśramācāravatā’ ity-uktarītyā na sannyāsaniyatā, nāpi yatkiṅcid ekavarṇa-niyatā, kintu sva-sva-varṇāśramaniyatā. Karmāṅgakaṁ jñānam eva jñānam, na tu naiṣkarmyam, nāpi jñānakarmaṇoḡ sama-samuccayaḡ.” Sādhyā,---yāhā dvārā siddhi haya, sādhyā-labhya---bhā 1.2.13 śloka draṣṭavya. (57)

Text 58

Daivavarṇāśrama-rūpa-svadharmā-pālāne-i viṣṇura tuṣṭi---
Tathāhi viṣṇupurāṇe--- (3.8.9)
Varṇāśramācāravatā puruṣeṇa paraḡ pumān

Viṣṇur ārādhyate panthā nānyat tat toṣakāraṇam. (58)

Amṛtapravāhabhāṣya

Parameśvara viṣṇu varṇadharmā o āśramadharmera ācārayukta puruṣa-kartṛka ārādhitā hana. Varṇāśramācāra vyatīta tāñhāke parituṣṭa karibāra anya kona kāraṇa nāi.

Tātparya ei ye, bhagavānke parituṣṭa karāi sādhyatattva. Mānavagaṇa svīya svīya svabhāva-anusāre nirṇīta varṇadharmā o avasthānusāre nirṇīta āśramadharma pālana karile-i bhagavān viṣṇu santuṣṭa hana. Brāhmaṇa, kṣatriya, vaiśya o śūdra,---ei cāri varṇa. Prativarṇera ye dharmā-śāstre nirṇīta āche, tāñhāi ācaraṇa kariyā mānuṣa jīvanayātrā nirvāha karibe. Brahmācārya, gārhasṭhya, vānaprastha o sannyāsa,---ei cāriṭī āśrama. Svīya svīya āśramavihita dharmācaraṇa kariyā bhagavānke santuṣṭa karibe. Ihāte vyabhicāra ha-ile mānavera pratyavāya o naraka-gamana haya. Paramārtha-patha dharite ha-ile prathame-i dharmajīvanera prayojana. Jīvana-nirvāhakārī dharmā pṛthak pṛthak svabhāvera vyaktidera janya svabhāvataḥ-i pṛthak pṛthak.

Mānuṣera janma, saṁsarga, śikṣā ha-ite svabhāvera udaya haya. Svabhāva-anusāre varṇa svīkāra nā karile keha-i jīvanayātrāya catura ha-ite pāre nā. Svabhāva bahuvidha ha-ileo mūlavibhāge cāriprakāra,---(1) īśvara o vidyāi yāñhādera svabhāvagata viṣaya, tāñhārā--- ‘brāhmaṇa’; (2) śaurya o rājyaśāsana-i yāñhādera svabhāvika pravṛtti, tāñhārā--- ‘kṣatriya’; (3) kṛṣi, paśupālana o vāñijyakriyāi yāñhādera svabhāvagata karma, tāñhārā ‘śūdra’. Nija-nija-varṇadharme evaṁ avasthākrame ārādhana karite karite mānavera naisargika unnati haya; viparīta-ācāre naisargika patana haya. Sutarām dharmajīvana-i mānavera sakala utkarṣera mūla. (58)

Anubhāṣya

Varṇāśramācāravatā (brāhmaṇakṣatriyavaiśyaśūdravarṇācārapālanaratena brahmācāri-grhasṭha-vānaprastha-bhikṣvāśramācārapālanapareṇa ca svasvavarṇāśrama-dharmācāravatā) **puruṣeṇa paraḥ pumān** (puruṣottamaḥ viṣṇuḥ) **ārādhyate** (sevate) iti **panthāḥ**. **Tat** (tasya viṣṇoḥ) **anyat toṣakāraṇam** (pṛtyartham) na bhavati. (58)

Text 59

Bhagavāne karmārpaṇarūpā karmamiśrā bhakti
śuddhabhakti nahe---

Prabhu kahe, “Eho bāhya, āge kaha āra”

Rāya kahe, “Kṛṣṇe karmārpaṇa---sarvasādhyasāra.” (59)

Anubhāṣya

Sādhyā arthāt sādhanayogya vā sādhanīya bhakti nirṇaya karite pravṛtta ha-iyā śrīrāmānanda ādau brahmāñḍāntarvarti-sādhakera buddhi grahaṇa kariyā anyābhilāṣitā nirasana-pūrvaka nītivādigaṇera pakṣa avalambana kariyā varṇadharmā o āśramadharma pālana karile-i viṣṇura tuṣṭi haya,---ei sādhyā pramāṇa balilena; nirṇayakārīra asmitāra sambandhopalabdhi---brahmāñḍāntargata, sutarām tādrīsa asmitāra vṛtti-o brahmāñḍāntar-gata, ejanya bāhya. Śrībhagavān gaurahari nijadhāma vaikuṇṭhera vā golokera bahihpradeśe avasthita vyaktira bāhyānubhūṭike ‘bāhya sādhyā’ baliyā parityāga-pūrvaka agrasara ha-ite balilena. Pūrvokta sādhyaviṣayaka pramāṇa viṣṇura viśeṣatvera svatantratā nirdeśa kare nāi. Tajjanya ai śreṇīra sādhakagaṇa karmamārge ‘nirviśeṣa’ o ‘saviśeṣa’ ubhayaparakāra viṣṇura ārādhanā lakṣya karite pārena---bujhite pāriyā nirviśeṣatattvaparātā tyāga kariyā saviśeṣatva-i ye karmoddeśera tātparya-jñāpaka, sei pramāṇa balilena. (59)

Text 60

Bhagalipsu karmīke kṛṣṇe karmārpaṇa janya ādeśa---

Tathāhi---(Gī 9.27)

Yat karoṣi yad aśnāsi yaj juhoṣi dadāsi yat

Yat tapasyasi kaunteya tat kuruṣva madarpaṇam. (60)

Amṛtapravāhabhāṣya

Gītāya baliyāchena,---he kaunteya, yāhāi bhakṣaṇa kara, yāhāi havana kara, yāhāi dāna kara, evaṁ ye tapasyā-i kara, se samasta-i, āmi kṛṣṇa, āmāte arpaṇa kara.

Rāyera prathama-uttare varṇāśrama-dharmāntargata kṛṣṇārādhanāke ‘sādhyā’ baliyā nirdiṣṭa haoyāya prabhu tāhāke ‘bāhya’ baliyā tānhāra praśnera yathārtha uttara dibāra janya sāmānya varṇāśramadharmera apekṣā utkṛṣṭa yāhā āche, tāhā balite ājñā karilena. Tāhāte rāya uttara karilena, sei varṇāśramagata sakalakarma-i kṛṣṇe arpaṇa karāi ‘sakalasādhyera sāra’ baliyā ukta ha-iyāche. (59-60)

Anubhāṣya

Arjunera prati śrīkṛṣṇera vākya---

He **kaunteya**, (arjuna,) **yat karma karoṣi, yat aśnāsi, yat dadāsi, yat juhoṣi, yat tapasyasi, tat sarvaṁ madarpaṇam kuruṣva**. Bhā 11.2.36 śloka draṣṭavya. (60)

Text 61

Kevala phalabhoga-tyāga vā naiṣkarmya śuddhabhakti
nahe; svadharma-tyāga-pūrvaka śaraṇāgata
ha-iyā śrīharibhajana-i śuddhabhaktira
prathama-sopāna---

Prabhu kahe,---“Eho bāhya, āge kaha āra”

Rāya kahe, “Svadharma-tyāga,---ei sādhyā-sāra.” (61)

Amṛtapravāhabhāṣya

E kathā śuniyāo prabhu kahilena,---ihāo bāhya āmāra praśnera uttara ihāke atikrama kariyā vartamāna āche, tāhā bala. Taduttare rāya kahilena,---svadharmatyāga-i sādhyasāra, arthāt varṇacatuṣṭayamadhye brāhmaṇa svīya (grha) dharmā tyāgapūrvaka sannyāsa grahaṇa karena evaṁ apara varṇasakala tadanusāre vairāgya-lakṣaṇa grahaṇa kariyā grha tyāga karena. Ei sannyāsera nāma svadharmatyāga vā karmatyāga. Tyāgadharme haritoṣaṇa-lābha haya. (61)

Anubhāṣya

‘Madarpaṇa’-śabde yadio jaḍanirviśesa nirasana kariyā svatantra saviśesatattva-svarūpa kṛṣṇake-i arpaṇa bujhāya, tathāpi sādhakera asmitāra upalabdhi---brahmāṇḍāntargata evaṁ sādhanīyā vṛtti-o brahmāṇḍāntargata, tajjanya ihā-o bāhya; arthāt karmakārī jīva bāhyānubhūṭite bāhyakarmasamūha karmātirikta svatantra-vastuke pradāna karibāra upadeśa-mātra lābha karitechena. Takhana rāmānanda ai bhāva śodhana kariyā karmonnata jīvera yerūpa dhāraṇāra unnati karite ha-ibe, tadbhāvaviśiṣṭa ha-iyā svadharmatyāgera dvārā ye sādhyalābha haya, erūpa pramāṇa balilena. (61)

Text 62

Tathāhi---(Bhā 11.11.32)

Ājñāyaivaṁ guṇān doṣān mayādiṣṭān api svakān

Dharmān santyajya yaḥ sarvān mām bhajet sa ca sattamaḥ. (62)

Amṛtapravāhabhāṣya

Dharmaśāstre āmi bhagavān yāhā ‘dharma’ baliyā ādeśa kariyāchi, tāhāra guṇadoṣa vicārapūrvaka sei sakala dharmapravṛtti chāḍiyā yini āmāke bhajana karena, tini sarvotkṛṣṭa (sādhu). (62)

Anubhāṣya

Bhagavatpriya sādharma lakṣaṇa jānīte abhilāṣī uddhavera praśnera uttare bhagavānera ukti---
Yaḥ (sādhakāḥ) **guṇān doṣān** (prākṛta-sadasadbhāvādīn) **ājñāya** (samyak jñātvā) **api mayā**
 (vaidikakarmopadeśakena) **ādiṣṭān** (upadiṣṭān) **sarvān svakān dharmān** (laukikavipra-
 kṣatriyavaiśyaśūdravarṇadharmān brahmacāriḡṛhasṭhavānaprasthasannyāsādyāśramadharmānś
 ca) **santyaḥ** (dūre samyak vihāya) **mām** (viśeṣatattvāśrayam svatantram bhagavantam kṛṣṇam)
bhaje, sa tu sattamaḥ (sādhūnām śreṣṭhaḥ). (62)

Text 63

Tathāhi bhagavadgītāyam---(18.66)

Sarvadharmān parityajya mām ekaṁ śaraṇam vraja
Aham tvām sarvapāpebhyo mokṣayiṣyāmi mā śucaḥ. (63)

Amṛtapravāhabhāṣya

Samasta dharmā parityāgapūrvaka ekamātra, āmi ye bhagavān, āmāra śaraṇāpanna hao. Tāhā
 ha-ile āmi tomāke samasta pāpa ha-ite mukta kariba. Tumi śoka kario nā. (63)

Anubhāṣya

Arjunera prati śrībhagavānera guhya upadeśa---

Sarvadharmān (brāhmaṇakṣatriyavaiśyaśūdrādi-brahmāṇḍāntargatavarṇadharmān brahmacāri-
 ḡṛhasṭha-vānaprasthaturyāśramādibrahmāṇḍāntargatāśramadharmānś ca) **parityajya** (dūre
 vihāya) **ekaṁ** (tadāṭītam advayajñānam avyabhicāriṇyā matyā) **mām** (saviśeṣatattvam
 bhagavantam kṛṣṇam) **śaraṇam vraja** (gaccha); **aham tvām sarvapāpebhyah** (brahmāṇḍāntar-
 gatebhyah prākṛta-nityavaidikakarmānuṣṭhānāparityāgajanitādharmebyah) **mokṣayiṣyāmi**
 (uddhariṣyāmi). **Mā śucaḥ** (anityadharmajanya-śokam mā kuru).

Śrīraghunāthadāsa gosvāmiḡṛhasṭha sva-kṛta ‘manahśikṣāya’---“Na dharmam nādharmam
 śrutigananiruktam kila kuru, vraje rādhākṛṣṇapracura-paricaryām iha tanu” ityādi baliyāchena.
 Bhā 4.29.46---“Yadā yasyānuḡṛhasṭha bhagavān ātmabhāvitaḥ / Sa jahāti matim loke vede ca
 pariniṣṭhitam.” Etatprasaṅge bhā 1.5.17 śloka draṣṭavya. (63)

Text 64

(kha) Jñānamiśrā bhakti śuddhabhakti nahe---

Prabhu kahe,---“Eho bāhya, āge kaha āra”
Rāya kahe,---“Jñānamiśrā bhakti---sādhyasāra.” (64)

Amṛtapravāhabhāṣya

Prabhu ei uttara śuniyā ihākeo bāhya baliyā, ihā apekṣā utkṛṣṭa kathā kahite ājñā dilena. Tāhāte
 rāya kahilena,---jñānamiśrabhaktike ‘sādhyasāra’ balā yaya. (64)

Anubhāṣya

Karmonnata-jīvopalabdHITE ‘asmitā’---brahmāṇḍera atīta virajānadīte, tathāya guṇatrayera
 prābalyera abhāva, sāmya va avyaktāvasthāmātra āche. Antaraṅgā śakti-prakaṭita vaikuṇṭha o
 bahiraṅgāśakti-prakaṭita brahmāṇḍa, etadubhayera madhye brahmaloka o virajā-nadī. Ai sthāna-
 dvaya---jaḍavirakta o jaḍanirviśeṣa jīvopalabdhira āśraya; sutarām vaikuṇṭha nā haoyāya
 tadbahirbhūta baliyā bāhya. Brahmāṇḍāntargata tyaktasarvadharmā sādhakera anubhūte
 vaikuṇṭha vā golokera anubhūti nā thākāya tādrśa sādhyavṛtti jaḍabhogatyakta ha-ileo acit-
 nirviśeṣatvapratipādaka, ejanya uhāo bāhya. Rāmānanda takhana sei bhāvake bāhya sādhyabhāva
 jāniyā jñānamiśrā bhakti-i ye tadunnata sādhyā, tadviśaye pramāṇa balilena. (64)

Text 65

Sambandhajñānalabdha brāhmaṇa-i kṛṣṇabhajana-phale vaiṣṇava---
Tathāhi tatraiva---(Gī 18.54)

**Brahmabhūtaḥ prasannātmā na śocati na kāṅkṣati
Samaḥ sarveṣu bhūteṣu madbhaktim labhate parām. (65)**

Amṛtapravāhabhāṣya

Gītāya baliyāchena,---abhedabrahmavādarūpa jñānacarcā-dvārā svayaṁ prasannātmā śoka o vāñchā-rahita o sarvabhūte samabhāvayukta brahmatā lābha kariyā pare āmāra parā bhakti prāpta haya. Tātparya ei ye, pūrve karmamiśrā-bhaktira ullekha ha-iyāchila, tadapekṣā utkrṣṭa jñāna-miśrā bhakti. (65)

Anubhāṣya

Arjunera prati śrībhagavānera vākya---

Brahmabhūtaḥ (brahmāṇḍāntargatabodhamuktaḥ nirviśeṣānubhavaparah) **prasannātmā** (abhāvadharmarahitaḥ) **śocati na**, (jaḍābhāve tasya śokaḥ nāsti), **kāṅkṣati na** (tasya jaḍabhoge ākāṅkṣā ca na vartate), **sarveṣu bhūteṣu** (matsevāsambandhayogaṁ jñātvā) **samaḥ san**, **parām** (paramām śuddhām) **madbhaktim labhate. (65)**

Text 66

Jñānaśūnyā bhakti śuddhabhakti-śabdavācya---

**Prabhu kahe, “Eho bāhya, āge kaha āra”
Rāya kahe,---‘Jñānaśūnyā bhakti---sādhyasāra.’ (66)**

Amṛtapravāhabhāṣya

Ei kathā śuniyā prabhu kahilena,---ihāo bāhya; ihāra pare yāhā āche, tāhā bala. Rāya kahilena ye, jñānaśūnyā bhakti-i sādhyagaṇera sāra. (66)

Anubhāṣya

Ei avasthāya-o asmitā o tadvṛtti śuddhavaikuṅṭhastha vā vaikuṅṭhoddīṣṭa nahe baliyā, ihāo bāhya. Jaḍabādhyatā nā thākile-i athavā jaḍātirikta nirmala anubhavaparātāte vāstava-satya-vastura svatantra o viśeṣa upalabdhi nā haoyāya, nijānubhūti o nijamanovṛtti---bahirmukhinī. Vāstavikapakṣe, uhāo śuddhajīvera sādhyā nahe. Nirviśeṣatva kalpanāya saccidānanda-viśeṣasamūha supta thāke. Tatpūrve kālpanika vicāramaya vākyasamūha-o nirviśeṣa-dhyāna-mātra-tātparyaviśiṣṭa, sutarām tādrśa bhagavatsevā-vṛttirahita kālpanika nirviśeṣapara mukta avasthā-o bāhya. (66)

Text 67

Kṛṣṇera sampūrṇa śaraṇāgata jana-i kṛṣṇaśakārī śuddhabhaktā---
Tathāhi---(Bhā 10.14.3)

**Jñāne prayāsam udapāsyā namanta eva
jīvantī sanmukharitām bhavadīyavārtām
Sthāne sthitāḥ śrutigatām tanuvānmanobhir
ye prāyaśo’jita jito’py asi tais trilokyām. (67)**

Amṛtapravāhabhāṣya

Bhāgavate brahmā bhagavānke kahilena,---“He bhagavan, nirbheda-brahmacintārūpa jñānaceṣṭāke sampūrṇarūpe dūra kariyā ye bhaktaḥ sādhumukhavigalita āpanāra kathā śravaṇa karena o kāyamanovākye sādhuṣathe sthita ha-iyā jīvanayātrā nirvāha karena, trailokya-madhye āpani durlabha ha-iyāo tānhādera nikaṭa sulabha ha-iyā paḍena. (67)

Anubhāṣya

Go-vatsa-haraṇādi karibāra phale śrīkṛṣṇakarṭṛka brahmāra darpa cūrṇa ha-ile brahmā śrīkṛṣṇera ekānta śaraṇāgata ha-iyā stava karitechena---

Jñāne (jñānārtham) **prayāsam** (ceṣṭājanyakleśādikam) **udapāsyā** (dūre vihāya) **san-**
mukharitām (sadbhiḥ mahābhāgavataiḥ mukharitām nisargaprakāṣitām) **śrutigatām** (karṇa-
kuharaprāptām) **bhavadiyavārtām** (hari-nāmarūpaguṇalīlāmayīm kathām) **ye sthāne sthitāḥ**
(svasthāne sādhumārga sthitāḥ santāḥ) **tanuvānmanobhiḥ** (kāyamanovākyaiḥ) **namantaḥ**
(sarvatobhāvena ātmanivedanaṁ kurvantaḥ) **eva jīvanti**, he **ajīta**, (adhokṣajatvāt abhaktaiḥ
anabhibhāvya, aparādhīna aparimeya) **trilokyām taiḥ** (tvadbhaktair eva) **prāyaśaḥ** (tvam) **jītaḥ**
(vaśīkṛtaḥ) **api asi**. (67)

Text 68

Sādhanera siddhi---premabhakti (bhāva---
premera aṅkura)---

Prabhu kahe,---“Eho haya, āge kaha āra”

Rāya kahe,---“Premabhakti---sarvasādhyasāra.” (68)

Amṛtapravāhabhāṣya

Ei kathā śuniyā prabhu kahilena---ekhāna sādhyā nirṇīta ha-ila baṭe, ihā apekṣā adhika yāhā
āche, tāhā bala. Tātparya ei ye, kevala varṇāśramadharmā-pālana apekṣā karmārpaṇa---śreṣṭha,
kevala karmārpaṇa apekṣā svadharmatyāga arthāt svīya varṇadharmatyāgapūrvaka sannyāsa-
grahaṇa---śreṣṭha, tadapekṣā brahmānuśīlanarūpa jñānamīśrā bhakti śreṣṭha ha-ileo, se samudāya-
i bāhya; kena nā, sādhyavastu ye śuddhabhakti, tāhā sei cāriprakāra siddhānte nāi. ‘Āropasiddhā’
o ‘saṅgasiddhā’ bhakti kakhāna-i ‘śuddhabhakti’ baliyā paricita haya nā. ‘Svarūpasiddhā bhakti’
---ekaṭī pṛthak tattva; tāhā---karma, karmārpaṇa, karmatyāgarūpa sannyāsa o jñānamīśrā-bhakti
ha-ite nitya pṛthak. Sei śuddhabhaktira lakṣaṇa ei ye, tāhā---anyābhilāṣitā-śūnya, jñānakarmādi
dvārā anāvṛta, ānukūlyabhāve kṛṣṇānuśīlana. Uhāi sādhyavastu; kena nā, sādhyā-avasthāya ihāke
dekhite pāile-o siddhāvasthāya ihā nirmalarūpe lakṣita haya. Prabhura šeṣa praśnera uttare rāya
kahilena,---premabhakti-i sarvasādhyasāra. Śuddhabhakti prathamāvasthāya śāntabhaktirūpe
pratīta; tāhāte kṛṣṇera prati mamatā-buddhi thāke nā. (68)

Anubhāṣya

“Jñāne prayāsam” śloka sādhyānirṇāye kathita ha-ile mahāprabhu ai vṛttike **sādhyavṛtti** baliyā
svīkāra karilena. Ihāi ‘**sādhanabhakti**’ baliyā kathita haya. Pare āra-o agrasara ha-ite ādeśa karile
rāmānanda rāya sādhanabhaktira pare bhāvabhakti---premabhaktira aṅkurāvasthā evaṁ śāntarase
nairapekṣya dharma pradhāna baliyā rasacatuṣṭayayukta **premabhaktike-i** sādhyā balilena.
‘Sādhanabhakti’ balile ‘śraddhā’, ‘sādhusaṅga’, ‘bhajanānuṣṭhāna’, ‘anarthanivṛtti’, ‘niṣṭhā’,
‘ruci’, o ‘āsakti’ bujhāya. (68)

Text 69

Bhaktapreme-i kṛṣṇa vaśa---

Tathāhi padyāvālyām---(13)

Nānopacārakṛtapūjanam ārtabandhoḥ

premaiva bhaktahṛdayaṁ sukhavidrutaṁ syāt

Yavat kṣud asti jaṭhare jaṭhā pipāsā

tāvat sukhāya bhavato nanu bhakṣyapeye. (69)

Amṛtapravāhabhāṣya

Yemata jaṭhare ye-paryanta tīvra kṣudhā-pipāsā thāke, tatakṣaṇa-i bhakṣya-peya vastusakala sukhadāyaka haya, seirūpa ārtabandhura nānā upacāre pūjā ha-ileo tāhā premayukta ha-ilei bhaktagaṇera hr̥daya ānande galita haya. (69)

Anubhāṣya

Yāvat jaṭhare (udare) **jarathā** (atiśāyini) **kṣut asti, pipāsā** (ca asti) **tāvat bhakṣyapeye** (yathā) **sukhāya** (ānandāya) **bhavataḥ**, (tathā) **ārtabandhoḥ** (dīnanāthasya śrīkṣṇasya) **nānopacārakṛtapūjanaṁ** (vividha-ṣoḍaśopacārasamanvitārcanādikaṁ) **preṁṇā** (kṣṇendriya-toṣaṇamayyā bhaktyā) **eva bhaktahr̥dayaṁ sukha-vidrutaṁ** (ānandena dravībhūtaṁ) **syāt**. (69)

Text 70

Rāgamārgē-i kṣṇapremā labhya, sukṛtjanita
vaidhabhaktite durlabha---

Tatraiva---(14)

Kṣṇabhaktirasabhāvitā matiḥ
kṛiyatām yadi kuto’pi labhyate
Tatra laulyam api mūlyam ekalaṁ
janmakōṭisukṛtair na labhyate. (70)

Amṛtapravāhabhāṣya

Koṭijanmakṛta sukṛti dvārā yāhā pāoyā yāya nā, athaca lobharūpa ekaṭi mūlya diyā yāhā pāoyā yāya, erūpa kṣṇa-bhaktirasabhāvita mati yāhā ha-itei pāo, kraya kariyā phela. Ukta duiṭi kavītāra madhye, prathamāṭi śraddhāmūlaka vaidhabhaktira sūcanā kariteche. Dvitiyaṭi lobhamūlaka rāgānugā-bhaktira sūcanā kariteche. Ihāra pare ei rāgānugā-bhakti avalambana kariyā-i rāya rāmānandera kathita vacanaguli vyavahr̥ta ha-ibe, arthāt ekhana ha-ite tini rāgabhakti-siddhānta avalambana karitechena evaṁ vaidhī-bhaktira kathā parityāga karilena. (70)

Anubhāṣya

Kṣṇabhaktirasabhāvitā (kṣṇasevārasabhāvanāmayī) **matiḥ** (buddhiḥ) **yadi kutaḥ** (yatra kvāpi deśakālapātrataḥ anuṣṭhānāt vā) **labhyate, tadā** (yuṣmābhiḥ tādr̥śī matiḥ) **kṛiyatām** (mūlyapradānena avaśyam eva grahaṇīyā) **tatra** (matikrayavāñijye) **ekalaṁ laulyaṁ** (lobhaḥ eva hi) **mūlyaṁ**, (yataḥ tanmatiḥ) **janmakōṭi-sukṛtaiḥ** (bahujanma-janmāntarasañcītabhāgyaiḥ) **na labhyate**, (sā paramadurlabhā evety arthaḥ). (70)

Text 71

‘Dāsyā-prema’ uttama---

Prabhu kahe,---“Eho haya, āge kaha āra.”
Rāya kahe, “Dāsyā-prema---sarvasādhyasāra.” (71)

Amṛtapravāhabhāṣya

Eparyanta śuniyā prabhu kahilena,---ihāi baṭe; kintu ihāra para yāhā āche, tāhā bala. Rāya taduttare kahilena,---dāsyāprema-i sarvasādhyasāra. ‘Premalakṣaṇabhakti’te ‘mamatā’ saṁyukta ha-ilei ‘dāsyāprema’ haya. Prema-sādhāraṇye bhagavān o bhaktera madhye kona sambandha sthāpita haya nā. ‘Bhagavān-i āmāra prabhu’---eirūpa mamatābhāva tāhāte yukta ha-ile, sādhāraṇaprema ‘dāsyāprema’ ha-iyā paḍe, ihā sādhāraṇaprema apekṣā ucca. (71)

Anubhāṣya

Uparilikhita ślokadvaye premabhaktike sādharmaṇataḥ ‘sādhyā’ baliyā nirṇaya karāya śrīmahā-prabhu rāmānandake ārao agrasara ha-iyā ai ‘sādhyā’ viśeṣarūpe dhārāvāhikabhāve vyākhyā karite balilena. Takhana ‘dāsyapremabhakti’ke ‘sādhyā’ baliyā pramāṇita karitechena. (71)

Text 72

Kṛṣṇadāsa-i kṛṣṇera sarvaiśvaryera adhikārī---
Tathāhi---(Bhā 9.5.16)

**Yannāmaśrutimātreṇa pumān bhavati nirmalaḥ
Tasya tīrthapadaḥ kiṁvā dāsānām avasiṣyate. (72)**

Amṛtapravāhabhāṣya

Eparyanta śuniyā prabhu kahilena,---ihāi baṭe; kintu ihāra para yāhā āche, tāhā bala. Rāya taduttare kahilena,---dāsyaprema-i sarvasādhyasāra. ‘Premalakṣaṇabhakti’te ‘mamatā’ saṁyukta ha-ilei ‘dāsyaprema’ haya. Prema-sādharmaṇe bhagavān o bhaktera madhye kona sambandha sthāpita haya nā. ‘Bhagavān-i āmāra prabhu’---eirūpa mamatābhāva tāhāte yukta ha-ile, sādharmaṇaprema ‘dāsyaprema’ ha-iyā paḍe, ihā sādharmaṇaprema apekṣā ucca. (72)

Anubhāṣya

Akṣajakudarśanakārī vaiṣṇavavirodha-durvāsānāparāyaṇa brāhmaṇābhīmānī durvāsāke vaiṣṇavāstra sudarśana pīḍana karite thākile mahābhāgavata ambarīṣera prārthanā-phale tāhā nivṛtta ha-ila; taddarśane durvāsāra jātibuddhi dūrīkṛta ha-iyā tatkartṛka śuddha-bhaktā o bhagavānera eirūpa stuti---

Yannāmaśrutimātreṇa (yasya bhagavataḥ nāmaśravaṇenaiva) **pumān** (jīvaḥ) **nirmalaḥ** (śuddhaḥ) **bhavati**, **tasya tīrthapadaḥ** (tīrtham pade yasya saḥ tasya bhagavataḥ) **dāsānām** (kiṅkarāṇām) **kiṁ vā avasiṣyate?** (na kiñcid evety arthaḥ). (72)

Text 73

Bhagavaddāsera dainya---

Tathāhi yāmunamuni-viracite stotraratne---(46)

**Bhavantam evānucaran nirantaraḥ
praśāntaniḥśeṣamanorathāntaraḥ
Kadāham aikāntikanityakiṅkaraḥ
praharṣayiṣyāmi sa nātha jīvitam. (73)**

Anubhāṣya

Madhyalīlā prathama pariccheda 206 saṅkhyā draṣṭavya. (73)

Text 74

‘Sakhya-prema’ tadapekṣā uttama---

**Prabhu kahe,---“Eho haya, kichu āge āra.”
Rāya kahe,---“Sakhya-prema---sarvasādhyasāra.” (74)**

Amṛtapravāhabhāṣya

Eikathā śuniyā prabhu kahilena,---āra kichu āge yāite pārilei sarvasāra milibe. Rāya tāhāra uttara karilena,---śrīkṛṣṇe ‘sakhyaprema’i sarvasādhyasāra. Rāyera tātparya ei ye, dāsyapreme ‘mamatā thākile-o tāhāte ‘bhagavān---prabhu’ ei buddhijanita ekaṭi ‘bhaya’ o ‘sambhrama’ sahaje udita haya. Sei ‘bhaya’ o ‘sambhrama’ parityāga pūrvaka ‘viśrambha’ arthāt ‘ekānta

viśvāsa'ke varaṇa karite pāriḷe sei prema-i 'sakhyaprema' haya. Ei preme kṛṣṇe evaṁ tatsakhā-gaṇera madhye ekaṭi 'samatābhāva' udita haya. (74)

Text 75

Vrajera gopālagāṇera kṛṣṇasakhyamahimā---

Tathāhi---(Bhā 10.12.11)

**Ittham satām brahmasukhānubhūtyā dāsyam gatānām paraivaivatenā
Māyāśritānām naradārakeṇa sārddham vijahruḥ kṛtapuṇyapuñjāḥ.** (75)

Amṛtapravāhabhāṣya

Śrībhāgavate kahiyaḥchena,---yini jñānamārgē brahmasukhānubhūtiśvarūpe, dāsyarasera bhaktagāṇera nikaṭa paradevatārūpe evaṁ māyāśrita vyaktidigera nikaṭa narabālakarūpe prakāśa pā'na, sei bhagavān śrīkṛṣṇera sahita vrajarākhālagāṇa bahu-sukṛtiphale sakhyarase vihāra kariyaḥchilena. (75)

Anubhāṣya

Śukadeva parīkṣitera nikaṭa vana-bhojanārtha bahirgata kṛṣṇera sahita viśrambha-premasūtre ābaddha sakhā vrajarākhālagāṇera saubhāgyātīśayya varṇana karitechena---

Ittham (evaṁprakāreṇa) **kṛtapuṇyapuñjāḥ** (kṛtaḥ anuṣṭhitaḥ puṇyānām puñjāḥ samūhaḥ yaiḥ te gopabālakāḥ) **satām** (nirviśesa-jñāninām) **brahmasukhānubhūtyā** (brahmānandānubhavaika-svarūpeṇa) **dāsyam gatānām** (labdhabhajanānām bhaktānām iti yāvat) **paraivaivatenā** (parameśvara-svarūpeṇa), **māyāśritānām** (bhagavanmāyā-mohitānām) **naradārakeṇa** (nara-bālakarūpeṇa bhagavatā) **sārddham** (sakhyena) **vijahruḥ** (vihārān cakruḥ, aho bhāgyam kṛṣṇa-sakhānām iti bhāvaḥ). (75)

Text 76

'Vātsalya-prema' tadapekṣāo atyuttama---

Prabhu kahe,---“Eho uttama, āge kaha āra”

Rāya kahe, “Vātsalya-prema---sarvasādhyasāra.” (76)

Amṛtapravāhabhāṣya

Prabhu kahilena,---'sakhyarasa' 'dāsyarasa' apekṣā uttama baṭe, tathāpi āra ekaṭu agragāmī ha-ilei sādhyasāra pāoyā yāibe. Rāya taduttare kahilena,---'Vātsalya bhāvera prema-i sarvasādhyasāra. Sakhyarase ye viśrambhātmaka prema, tāhāte adhikatarā snehasamīyukta ha-ile 'vātsalyarase'ra udāya haya. (76)

Anubhāṣya

Rāmānandera 'sakhyapremera' sādhyaniṁyaya śuniyā mahāprabhu uhāke 'dāsyaprema' apekṣā 'uttama' balilena evaṁ ārao agrasara ha-ite anurodha karile rāmānanda takhana vātsalya-premake sādhyā balilena. (76)

Text 77

Nanda-yaśodāra vātsalya-mahimā---

Tathāhi tatraiva---(Bhā 10.8.46)

**Nandaḥ kim akarod brahman śreya evaṁ mahodayam
Yaśodā vā mahābhāgā papau yasyāḥ stanām hariḥ.** (77)

Amṛtapravāhabhāṣya

Śrīmadbhāgavate kahiyaḥchena,---he brahman, nanda emana ki sukṛti kariyaḥchilena, ye kṛṣṇa tānhāra putrarūpe udita ha-iyāchilena? Yaśodāi vā emana ki sukṛti kariyaḥchilena, ye sākṣāt parabrahma kṛṣṇa tānhāke 'mā' baliyā tānhāra stana pāna kariyaḥchilena? (77)

Anubhāṣya

Śukadeva kartṛka yaśodāra kṛṣṇavātsalya-varṇana śravaṇa kariyā vismita parīkṣitera ukti---
 He **brahman, nandaḥ evaṁ mahodayaṁ** (mahān śreṣṭhaḥ udayaḥ utkarṣaḥ yasmin tat apūrvaphalodayaṁ) **kiṁ śreyaḥ** (maṅgalapradāṁ karma) **akarot mahābhāgā** (atīśaya-saubhāgyaśālinī) **yaśodā vā kim akarot, hariḥ yasyāḥ** (yaśodāyāḥ) **stanaṁ papau?** (77)

Text 78

Yaśodāra yaśogāna---

Tathāhi tatraiva---(Bhā 10.9.20)

**Nemaṁ viriṅco na bhavo na śrīr apy aṅgasaṁśrayā
 Prasādaṁ lebhire gopī yat tat prāpa vimuktidāt.** (78)

Amṛtapravāhabhāṣya

Yaśodā gopī sādharmaṇera muktidātā śrīkṛṣṇera nikaṭa ha-ite ye-prasāda lābha kariyāchilena, tāhā brahmā, śiva vā viṣṇuvakṣaḥsthalāśrayā lakṣmīo pā'na nāi. (78)

Anubhāṣya

Rajjudvārā bandhana karite udyata janānīke asamarthā o pariśrāntā dekhiyā kṛṣṇa svayaṁ-i baddha ha-ilena; yaśodāra ei kṛṣṇa-vaśakāritā-guṇa-darśane parīkṣitera prati śukadevera ukti---

Gopī (yaśodā) **vimuktidāt** (śrīhareḥ sānnidhyāt) **yat tat** (prasāda-śabdenāpi nirvaktum aśakyam kim api) **prāpa imaṁ prasādaṁ viriṅcaḥ** (putro brahmāpi) **na, bhavaḥ** (ātmatulyaḥ śambhuḥ) **na, aṅgasaṁśrayā** (patnī) **śrīḥ** (lakṣmīḥ) **api na lebhire.** (78)

Text 79

Kāntabhāva-i sarvaśreṣṭha premabhakti---

Prabhu kahe,---“Eho uttama, āge kaha āra”

Rāya kahe, “Kāntāprema sarvasādhyasāra.” (79)

Amṛtapravāhabhāṣya

Prabhu kahilena,---ihā parapara ha-iyā uttama ha-iyāche baṭe, tathāpi ihāke atikrama kariyā āra ekaṭi rasa āche, yāhāke-i ‘sādhyasāra’ balite pāra. Rāya uttara karilena,---**śrīkṛṣṇera prati ‘kāntabhāva’i---premera parākāṣṭhā-rūpa sādhyagaṇera sāra.** Tātparya ei,---sādharmaṇa-preme ‘mamatā’ra abhāva, dāsyarase ‘viśrambha’ vā ‘viśvāse’ra abhāva, sakhyarase ‘snehādhikye’ra abhāva evaṁ vātsalyarase ‘niḥsaṅkoca-bhāve’ra abhāvahetu sādhyapremera pūrṇatā tattad rase haya nāi. Kṛṣṇe yakhana kāntabhāvera udaya haya, takhana-i ai sakala-abhāva-śūnya, sakalasādhyera sāra ekaṭi akhaṇḍaprematattva pāoyā yāya. (79)

Anubhāṣya

Sakhyaprema apekṣā ‘vātsalyaprema’ uttama, kintu prabhu rāyake ārao agrasara ha-ite balile rāmānanda ‘kāntābhāva’ke-i premera ‘sādhyatva’ baliyā ullekha karilena. (79)

Text 80

Vrajaḥgopīra mātmya---

Tathāhi tatraiva---(Bhā 10.47.60)

**Nāyaṁ śriyo’ṅga u nitāntarateḥ prasādaḥ
 svaryoṣitāṁ nalinagandharucāṁ kuto’nyāḥ
 Rāsotsave’sya bhujadaṇḍagrhitakaṇṭha-
 labdhāśiṣāṁ ya udagād vrajasundarīṇām.** (80)

Amṛtapravāhabhāṣya

Śrīvṛndāvane rāsotsave śrīkṛṣṇera bhujadaṇḍadvārā grhītakaṇṭha vrajasundarīdigera ye-prasāda udīta ha-iyāchila, tāhā vakṣaḥsthitā lakṣmī prabhṛti paravyomastha nitānta anugata sāktagaṇerao prāpya haya nāi, padmagandhaprabhāvā svargīya ramaṇīgaṇerao serūpa haya nāi, takhana anya strīra sambandhe ki baliba? (80)

Anubhāṣya

Uddhava vraje āgamana kariyā kayeka māsa tathāya avasthāna-pūrvaka kṛṣṇakathā-kīrtana dvārā harṣotpādana karileo kṛṣṇavirahataptā goṇīgaṇera kṛṣṇaikagata cittera vaiklavya darśana kariyā tānhādera parama saubhāgyera praśamsā karitechena---

Rāsotsave (rasakṛīḍākāle) **asya** (śrīkṛṣṇasya) **bhujadaṇḍagrhītakaṇṭhalabdhāśīṣām** (bhujadaṇḍābhyām bāhubhyām grhītaḥ āśliṣṭaḥ kaṇṭhaḥ galadeśaḥ yena tasmāt labdhāḥ prāptāḥ āśīṣaḥ kalyāṇamanorathāḥ yābhir goṇībhis tāsām) **vrajasundarīṇām** (gopalalanānām) **yaḥ ayam** (prasādaḥ) **āvirabbhūva**, **nalinagandharucām** (nalinasya padmasya iva gandho ruk kāntīś ca yāsām tāsām) **svaryoṣitām** (deva-rāmāṇām) **na** abhūt; **u** (aho) **aṅge** (vakṣasi) **nitāntarateḥ** (ananyātyantāśritāyāḥ) **śriyaḥ** (lakṣmyāḥ) api **ayam prasādaḥ na** abhūt; **anyāḥ** striyas tu **kutaḥ** (evam kṛṣṇānugrahaviṣayāḥ) bhavanti? (80)

Text 81

Vrajaḥgopīra-i madanamohana-vigraha-darśane adhikāra---

Tathāhi tatraiva---(Bhā 10.32.2)

Tāsām āvirabhūc chauriḥ smayamānamukhāmbujah
Pītāmaradharah sragvī sāksānmanmathamanmathaḥ. (81)

Anubhāṣya

Ādilīlā pañcama pariccheda 214 saṅkhyā draṣṭavya. (81)

Text 82

Kṛṣṇa-prāptira upāya bahuvīdha haya
Kṛṣṇaprāpti-tāratamya bahuta āchaya. (82)

Amṛtapravāhabhāṣya

Prabho, āmi pūrve-pūrve sādhyā arthāt kṛṣṇa-prāptira bahuvīdha upāya kahiyāchi, tāhāte eimātra bheda āche ye, upāya-viśeṣa-anusāre kṛṣṇaprāptira tāratamya vicāra karite ha-ibe. Mānavagaṇa ye-ye-upāya avalambana karibāra adhikārī, sei sei upāya avalambana-pūrvaka tadavasthāyogya sādhyavastu ye kṛṣṇaprāpti, tāhāi tāhādera pakṣe śreyāḥ. Viśeṣataḥ, rasalābhera adhikāriḥgaṇera ‘dāsya’, ‘sakhya’ ‘vātsalya’ o ‘madhura’,---ei cāriprakāra rasa-i uttama. Yini ye-rasera adhikārī, tānhāra pakṣe sei rasa-i sarvottama. Rasaviśaye ye rāgodaya haya, tāhāte āviṣṭa ha-iyā rasa-catuṣṭayera tāratamya dekhā yāya nā; kintu taṭastha arthāt nirapekṣa-bhāve dekhile ai rasera tāratamya āche. ‘Śānta’, ‘dāsya’, ‘sakhya’, ‘vātsalya’ o ‘madhura’,---ei pañcavidha rase kramaśaḥ tāratamya āche. Śāntarase kṛṣṇaikaniṣṭhatārūpa guṇaṭī dāsya-rūpe mamatā-yukta ha-iyā adhika samṛddha; ābāra sakhyarase kṛṣṇaikāntaniṣṭhatā o mamatā viśrambhera sahitayukta ha-iyā adhikataḥ praphulla ha-iyāche; vātsalyarase ābāra śānta-dāsya-sakhyera guṇatraya snehādhikyera sahita yukta ha-iyā pratīyamāna haya. Kāntābhāvarūpa madhura-rase ai cāriṭī guṇa saṅkocaśūnya ha-iyā atīśaya mādhurī lābha kare. Ihāte guṇādhikyakrame svādādhikyā-vṛddhi haya. Sutarām taṭasthavicāre madhura-rasa---sarvāpekṣā śreṣṭha. (82-86)

Text 83

Pratirasera śreṣṭhatā ha-ileo parasparera tāratamya vartamāna---

Kintu yānra yei rasa, sei sarvottama
Taṭastha hañā vicārile, āche tara-tama. (83)

Anubhāṣya

Ei vākyadvārā ihā bujhite ha-ibe nā ye, yāhāra ye kona manodharma vā kheyāla, seiṭi-i sarvottama; ucchṛṅkhalatā kakhanao sarvottamatā ha-ite pāre nā.

“Śrūtismṛtipurāṇādi-pañcarātravidhiṃ vinā / Aikāntikī harer bhaktir utpātāyaiva kevalam.”
 Gṛhavrata-dharmayājana, tajjanya śāstravigarhita aparādhamaya bhāgavata-vyavasāya, mantra-vyavasāya, śiṣya-vyavasāya, kīrtana-vyavasāya, bahirmukhasāmājikatā, laukikatā prabhṛti apekṣāyukta manodharmera sahita śuddhabhaktira samanvaya ekhāne uddiṣṭa haya nāi; evaṃ āula, bāula, kartābhajā, neḍā, daraveśa, sāni, atibāḍi, cūḍādhārī, gaurāṅganāgarī, navya-gosvāmī-mata vā jātigosvāmī-mata-pracārakārī evaṃ ai jātigosvāmīra matake-i ‘ṣaḍgosvāmīra mata’ baliyā lokavañcanākārī, kṛṣṇābhakta, gauramantra o gauranāma-virodhī, navachaḍā-racanākārī, vighra-vyavasāyī, bhṛtaka-pāṭhakādi nīca-jātira sāhacaryajanita varṇa-brāhmaṇatāke-i ‘vaidika brāhmaṇatā’ baliyā pracārakārī, smārta, sātvatapañcarātravirodhī, māyāvādī, strīsaṅgī prabhṛti kakhana-i niṣkiñcana, kṛṣṇārthe akhilaceṣṭa, anukṣaṇa harisevārata sarvasvatyāgī, śrīguru-gaurāṅge ātmavikṛita, naiṣṭhika brahmacārī, samyata gṛhastha, vānaprastha o tridaṇḍiveṣiganera sahita eka vā samāna ha-ite pāre nā.

Ye-prasaṅge kavirāja gosvāmī ei vākyera avatāraṇā kariyāchena, tāhā siddhabhāvapañcakera kathā. Arthāt śānta, dāsya, sakhya, vātsalya, madhura---ei pañcavidhabhāve ei pañcarasera rasikagaṇa sevā kariyā thākena; anarthanivṛttira para ai sakala siddhabhāvera madhye ye-konaṭi kāhārao nityasiddha svarūpera svabhāva-anusāre udita ha-uka nā, tāhā tattadrasera adhikārīra pakṣe sarvottama-i baṭe. Kāraṇa, sakalera viṣaya-i śrīkṛṣṇa, śrīkṛṣṇetara prākṛta devādi nahena. Ābāra taṭastha arthāt madhyastha ha-iyā vicāra karile sei bhāvapañcakera rasāsvādanera madhye tāratamya anubhūta ha-iyā dhāke;---yemana, dāsya-rase śāntarasa o dāsya-rasa,---ubhaya-i samakāle vartamāna, ata eva uhā śāntarasa apekṣā śreṣṭha. Ābāra sakhyarase śānta o dāsya vartamāna; sutarām uhā śānta o dāsya ha-ite ārao unnata. Ābāra, vātsalyarase śānta, dāsya evaṃ sakhya antarbhukta thākāya uhāte ukta pūrvavartī trividha rasa ha-ite adhikatara camatkāritā vartamāna, ābāra madhurarase pūrvavartī caturvidha rasa-i virājita baliyā tāhāra camatkāritā o mādhyura sarvaśreṣṭha. Vaiṣṇava o bhaktisiddhāntanipuṇa mahājanagaṇa eirūpa paryāyakrame svarūpopalabdhirā sūksmānusūksma tattvasamūha vicāra kariyāchena. Durbhāgyavaśataḥ daiva-māyāvīmūḍha asatsiddhāntanipuṇa vyaktigaṇa ei saba siddhāntera kichui upalabdhī karite nā pāriyā śuddhavaṣṭhasiddhāntera upara doṣāropa kariyā thāke,---tāhā ai sakala bālabhāṣī vyaktira durbhāgyera-i paricaya deya. (82-83)

Text 84

Śrībhaktirasāmṛtasindhau---(2.5.38)

**Yathottaram asau svādaviśeṣollāsamayy api
 Ratir vāsanayā svādvī bhāsate kāpi kasyacit. (84)**

Anubhāṣya

Ādilīlā caturtha pariccheda 45 saṅkhyā draṣṭavya. (84)

Text 85

Madhura-rase-i śāntādi rasacatuṣṭayera
 paryavasāna---

**Pūrva-pūrva-rasera guṇa---pare pare haya
 Dui-tina gaṇane pañca paryanta bāḍaya. (85)**

Text 86

**Guṇādhikye svādādhikya bāḍe prati-rase
 Śānta-dāsya-sakhya-vātsalyera guṇa madhurete vaise. (86)**

Text 87

Jaḍīya dr̥ṣṭānta; pañcama mahābhūta ‘bhūmite’-i apara bhūta-
catuṣṭayera paryavasāna---

**Ākāśādira guṇa yena para-para bhūte
Dui-tina krame bāḍe pañca pṛthivīte. (87)**

Amṛtapravāhabhāṣya

Rasera tāratamya bujhāibāra janya ekaṭi prakṛta udāharaṇa deoyā yāiteche;---‘ākāśa’, ‘vāyu’, ‘agni’, ‘jala’ o ‘pṛthivī’---ei pāñcaṭi mahābhūta. Ākāśe ‘śabda’ baliyā ekaṭi guṇa āche; vāyute ‘śabda’ o ‘sparśa’,---duiṭi guṇa āche; agnite ‘śabda’, ‘sparśa’, o ‘rūpa’,---ei tinaṭi guṇa āche; jale ‘śabda’, ‘sparśa’, ‘rūpa’ o ‘rasa’---ei cāriṭi guṇa āche; mṛttikāya ‘śabda’, ‘sparśa’, ‘rūpa’, ‘rasa’ o ‘gandha’---ei pāñcaṭi guṇa āche. Ekhana dekhuna, ākāśādi para-para-bhūte kramaśaḥ guṇasaṅkhyā vṛddhi pāiyāche,---pañcaguṇa-i pṛthivīte lakṣita ha-ila. Seirūpa śānta-dāsya-sakhya-vātsalya-madhure kramaśaḥ guṇavṛddhi ha-iyā madhurarase pāñcaṭi guṇa-i paripūrṇarūpe pāoyā gela; ata eva paripūrṇa-kṛṣṇaprāpti ‘madhura’ vā śṛṅgāra-rasa-rūpa preme-i pāoyā yāya. Bhāgavata balena---madhura-rasotphulla-preme kṛṣṇa nitāta vaśa hana. (87-88)

Text 88

Śṛṅgāra-rasa-lakṣaṇa premāra vaśa kṛṣṇa---

**Paripūrṇa-kṛṣṇaprāpti ei ‘premā’ haite
Ei premāra vaśa kṛṣṇa---kahe bhāgavate. (88)**

Text 89

Kṛṣṇe premabhakti-i kṛṣṇapradā---

**Mayi bhaktir hi bhūtānām amṛtatvāya kalpate
Diṣṭyā yad āsīn matsneho bhavatīnām madāpanaḥ. (89)**

Anubhāṣya

Ādilīlā caturtha pariccheda 23 saṅkhyā draṣṭavya. (84)

Text 90

Bhaktera bhajana-gāḍhatā-tāratamye kṛṣṇabhakti-
lābhera-o tāratamya---

**Kṛṣṇera pratijñā dṛḍha sarvakāle āche
Ye yaiche bhaje, kṛṣṇa tāre bhaje taiche. (90)**

Amṛtapravāhabhāṣya

Kṛṣṇera eiṭi sādharmaṇa pratijñā ye, yini tānhāke yerūpe bhajana karibena, kṛṣṇa tānhāke seirūpe bhajana karibena. Yathā gītāya śṛīkṛṣṇa baliyāchena---“Yānhārā yerūpe āmāke bhajana karena, āmi tānhādigake seirūpa bhāve-i anugraha kari. He pārtha! Manuṣyagaṇa sarvaprakāre āmāra-i anusaraṇa kariyā thāke.” Anyānya-rase bhaktera bhajanānurūpa pratibhajane kṛṣṇa samartha hana; kintu madhurarasotphullapreme bhajanera anurūpa pratibhajana nā dekhite pāiyā kṛṣṇa kahilena,---He vrajasundarīgaṇa, āmi tomādera ṛṇa śodha karite pārilāma nā. (90-92)

Anubhāṣya

Prākṛta lokera vicāre---“Yini ye bhāve-i bhajana karuna nā, tini bhagavānke-i pāiyā thākena. Karma, jñāna, yoga, tapasyā, ye-upāyei bhagavānke bhajana karā yāya, tāhāte kichu āsiyā yāya

nā. Yemana kona sthāne yāite ha-ile tāhāra vibhinna patha āche, tadrūpa bhagavānera nikaṭa yāibārao vibhinna patha. Bhagavānke kālī, durgā, śiva, gaṇeśa, rāma, hari brahma, ye-kona nāme-i ḍākā ha-uka nā kena, eka-i kathā; athavā, yemana eka vyaktira bhinna bhinna nāma thāke evaṁ tāhāke ye-kona nāme ḍākile tini uttara pradāna karena, tadrūpa bhagavatsambandhe-o sei kathā.”

Kintu ei sakala kathā bālocita manodharmiviyaktigaṇera manorañjaka ha-ileo sāragrāhiviyaktigaṇa uhā kusiddhāntapūrṇa baliyā mane kariyā thākena. Yini svargādi-kāmī ha-iyā ādhikārika devatāra upāsana karibena, bhagavadvimukhinī māyāsakti tānhāke ai sakala ādhikārika devatāte-i śraddhārūpa phala pradāna kariyā tānhāke ātyantika maṅgalarūpa phala ha-ite vañcita karibena, evaṁ janmamaraṇamālāra karmacakre kabhu svarge, kabhu martye bhramaṇa karāibena. Āra yānhārā nitya bhagavatsevā-prārthī ha-ibena, bhagavān tānhādigake tānhāra nitya-sevā pradāna karibena. Sutarām yini ye-bhāve bhajana karuna nā kena, tini bhajanānurūpa phala prāpta ha-ibena, satya; kintu ihā viśeṣabhāve lakṣya karā ucita ye, sakala phala samāna nahe. Dharmārtha-kāma-mokṣa-kāmīra phala evaṁ nitya ahaitukī kṛṣṇa-sevā-prārthīra phala eka nahe. Dharmārthādira phala---naśvara svargādi, sāyujya-mokṣādira phala---ātmavināśādi, ahaitukī hari-sevāra uttara phala---nitya-navanavāyamāna harisevā-lābha vā bhagavatpremā. Sutarām dharmārthakāmī, nirviśeṣa-muktikāmī o harisevātpara vyaktira phale ‘ākāśapātāla’ bheda vartamāna, sandeha nāi.

Jaḍajagadadhiṣṭhātrī jagajjananī mahāmāyā o anyānya ādhikārika devatāgaṇa---śrībhagavānera bahiraṅgā-śakti o virūpavaibhava; tānhārā bhagavānera ādeśe jagat-sṛṣṭi-kāryera vibhinna amśera paricālanā karitechena. Jagatsṛṣṭi-kāryaṭī bhagavānera antaraṅgā-śaktira kona-o vyāpāra nahe. Ciddhāme ye-sakala kārya ha-iyā thāke, tāhāi antaraṅgā-śaktira kārya, uhā yogamāyādvārā sādhitā haya. Yogamāyā---bhagavānera antaraṅgā-śakti vā cicchakti; yānhārā ciddhāme bhagavānera sevāprārthī hana, tānhārā yogamāyāra niṣkapaṭa kṛṣṇa-sevonmukhī kṛpā lābha kariyā thākena. Āra yānhārā jaḍabrahmāṇḍe abhyudayamūle dharmā, artha, kāma prabhṛti anyābhilāṣa vāñchā karena vā bhagavatsevā-vimukhinī nirviśeṣa-gatī icchā karena, tānhārā mahāmāyā vā rudrādi-devatāra upāsana kariyā thākena. Tāi dekhite pāoyā yāya, ---vrajalalanāgaṇa nandagopakumārake patitve lābha karibāra janya arthāt ciddhāme tānhārā nitya sevā-lābhera janya cicchakti yogamāyāra ārādhana kariyāchilena. Āra saptaśatīte-o dekhite pāoyā yāya ye, rājā suratha evaṁ samādhi-nāmaka vaiśya nijadigake varṇāśramāntargata kona abhāvagrasta jīva mane kariyā jaḍadhiṣṭhātrī mahāmāyāra ārādhana-tatpara ha-iyāchilena.’ Sutarām yekhāne ‘yogamāyā’ o ‘jaḍamāyā’ke eka kariyā ‘muḍi o micharī’ samāna-dare cālāibāra prayāsīra nyāya ‘samanvayavāda’ pracāra karā haya, se-sthāne ajñānatā, mūrkhātā bhagavatsvarūpopalabdhirā abhāve-i jānīte ha-ibe.

Dvītyataḥ, ihā jagate dekhā yāya,---‘kānā-chelera nāma padmalocana’ ha-iyā thāke, kintu bhagavānera sambandhe serūpa nahe. Bhagavānera nāma-nāmīte kona bheda nāi,---bhagavānera kona nāma-i nirarthaka vā bhagavānera vāstavasattā ha-ite bhinna nahe. Śrībhagavānera nāma---bahuvidha; yathā, paramātmā brahma, sṛṣṭikartā, nārāyaṇa, rukmiṇīramaṇa, gopīnātha, kṛṣṇa prabhṛti. Yini bhagavānke ‘sṛṣṭikartā’ baliyā ḍākibena, tini nārāyaṇera rasāsvādāna karite pāribena nā; kāraṇa, sṛṣṭikartā prabhṛti nāmasamūha jagatera viṣṇubahirmukha jīvera sṛṣṭa akṣaja-jñānadatta nāma. ‘Sṛṣṭikartā’ balile bhagavānera paripūrṇa sattāra upalabdhi haya nā; kāraṇa, sṛṣṭikāryaṭī bhagavānera svarūpaśaktira kārya nahe, uhā---tānhārā bahirmukhinī śaktira paricāyaka. Ābāra ‘brahma’ balile bhagavānera ṣaḍvidha aiśvaryera paricāya pāoyā yāya nā; kāraṇa, bhagavānera nirviśeṣabhāva-i ‘brahma’ nāme khyāta, sutarām uhāo bhagavānera samyak saccidānanda vīgrahera dyotaka nāma nahe. ‘Paramātmā’ balileo bhagavānera sampūrṇa paricāya haya nā; kāraṇa, vyaṣṭi jīvera antare antaryāmi-rūpe bhagavānera āmśika paricāya-i ‘paramātmā’ baliyā khyāta. Ābāra nārāyaṇa-bhajanakārī vyakti-o kṛṣṇera mādhyura upalabdhi karite pārena nā. Kṛṣṇabhakta-o ābāra eka kṛṣṇete-i mādhyura dvārā nārāyaṇera aiśvarya ācchādita ha-iyā sampūrṇa parama-camatkārītā vartamāna dekhīyā nārāyaṇabhajane sprhā karena nā;---gopīgaṇa śrīkṛṣṇake kakhana-o ‘rukmiṇīramaṇa’ baliyā sambodhana karena nā. ‘Rukmiṇīramaṇa’ o ‘śrīkṛṣṇa’ jāgatika abhidhāne pratiśabda vā samaparyāyabhukta śabda ha-ileo ekaṭīra parivarte āra

ekaṭī vyavahṛta ha-ite pāre nā. Yadi mūrkhataṅvaśataḥ keha vyavahāra karena, tāhā ha-ile ‘rasābhāsa’-doṣa haya. Yānhārā bhagavatsvarūpa upalabdhi kariyāchena, tānhārā anabhijñā-samājera mata erūpa rasābhāsa vā siddhāntavirodha karena nā. Kintu tathāpi kalira prābalyahetu ucchṛṅkhalatā-pūrṇa kusiddhānta-i udāratā vā mahāsamanvayavāda baliyā evaṃ satsiddhānta-i mūrkhalkera dvārā goṇḍāmī vā saṅkīrṇatāra nāme pracārita ha-iteche. (90)

Text 91

Tathāhi śrībhagavadgītāyām--(4.11)

**Ye yathā mām prapadyante tāms tathaiva bhajāmy aham
Mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ.** (91)

Anubhāṣya

Śrībhagavadgītāyao kathita ha-iyāche---(he) **pārtha** (arjuna) **ye** (janāḥ) **yathā** (yena prakāreṇa sakāmatayā niškāmatayā vā) **mām prapadyante** (sevante) **tān** (janān) **aham** (śrīkrṣṇaḥ) **tathaiva** (tadapekṣitaphaladānena) **bhajāmi** (anugṛhṇāmi), (na tu ye sakāmā mām vihāya indrādīn eva bhajante, tān aham upekṣe iti mantavyam.) (Yataḥ) **sarvaśaḥ** (sarvaprakāraiḥ) **manuṣyāḥ** (indrādi-sevakā api) **mama vartma** (mamaiva bhajana-mārgam) **anuvartante** (indrādirūpeṇāpi mamaiva sevyatvāt). (91)